# THE ENGLISH AND FOREIGN LANGUAGES UNIVERSITY HYDERABAD 500007 



## SCHOOL OF DISTANCE EDUCATION

## M.A. ENGLISH - Semester II

## Course V: SECOND LANGUAGE LEARNING AND TEACHING <br> ASSIGNMENTS (2022-23)

(This set of assignments has 05 printed pages)

## INSTRUCTIONS:

These assignments are designed to check your understanding of the Blocks on which they are based. Please read each Block carefully and make notes or highlight important points before you attempt to answer the assignment on it.

You are advised not to write any one assignment in one sitting. Your will require 2 to 3 days to attempt each assignment.

You should answer the questions in your own words, illustrating your ideas with suitable examples wherever required. The approximate word length for each answer has been suggested.

You will be penalized if your answer -

- is too long or too short,
- relies heavily on the Units or any other source
- is downloaded from websites.


## ASSIGNMENT 1

(Based on Block 1)

## ANSWER ALL QUESTIONS

Q.I. Read the extracts given below and answer the following questions:
(20-40 words for each answer)
i. Who are supposed to be the participants in the interaction?
ii. Is the interaction taking place at a specific time and place?
iii. Is it written or spoken?
iv. What is the topic?
a. The United Nations High Commissioner for Human Rights Ms Navi Pillay attended a meeting about caste-based discrimination on 6 November in the House of Lords at the invitation of the ACDA. The meeting to which organizations and Parliamentarians who have lobbied for a law to outlaw castebased discrimination in the UK were invited was hosted by Lord Eric Avebury.
b. A researcher is required to present at least two papers on topics related to his/her area of research. At least one of these will be required to be presented orally to the faculty and researchers in that area.
c. "Bloody feudalists," he screamed. "Reactionaries, bloodsuckers! Can't you talk to them like human beings instead of snapping your fingers like a... they slog and slave all day and you can't spare a polite word?" He literally spat the words out in the haze alcohol had produced in the twilight zone of his consciousness.
d. Free IELTS mock test. It's FREE. 5000+ questions! Success guaranteed. Just join now! It's absolutely FREE!
Q. II. Identify the assumption/s about language learning underlying the following statements:
(50-80 words for each answer)
i. If you repeat and memorize all the words, you can learn a second language.
ii. Using the mother tongue in the second language classroom all the time will hamper the student's ability to learn the second language.
iii. The best way to learn a second language is to read a lot of books and see movies in that language.

## Assignment II <br> (Based on Block II \& III)

Q. I Discuss the term anxiety in the context of second language learning. Is anxiety harmful or helpful? Give examples from your own experience as a learner.
(250-350 words)
Q. II Reflecting on your own experience, say which of the motivational strategies developed by Dorneyi are viable in a typical Indian second language classroom. Give reasons for your assertions.
(350-400 words)
Q.III Do you think memory plays a role in learning of vocabulary and grammar? Discuss with appropriate examples.
(350-400 words)
Q. IV. What do you understand by aptitude? List the factors that constitute the aptitude of a person.

## ASSIGNMENT III (Based on Block IV \& V)

Q. I What, according to you, would be the role of culture in the context of a second language learning classroom?
(300-400 words)
Q .II List the dimensions of intercultural communicative competence (ICC). Use examples to explain how ICC enables language learning.
(300-400 words)
Q.III Here are the plans of two units taken from two textbooks. What type of syllabus do they appear to be, Type A (Product) or Type B (Process)? What principles of language teaching do you think they are based on?
(250-350 words)

## Extract 1:

| Text no. and <br> title | Structure and <br> usage | Vocabulary | Speech <br> practice/Spelling/Punc <br> tuation | Writing |
| :--- | :--- | :--- | :--- | :--- |
| 1. Elephants <br> that Struck | Adverbs: <br> three types | Prefix \& Suffix | Strong and weak <br> forms | Writing <br> about a <br> personal <br> experience |
| 2. The fund <br> they Had | The present <br> perfect tense <br> and the simple <br> past tense | Meanings of <br> words and <br> phrases in context | Falling and rising <br> tones on tag questions | Empathy <br> task: first <br> person <br> narrative; <br> dialogue <br> writing from <br> notes |
| 3. Three | Relative <br> Questions <br> restrictive and <br> non-restrictive | 1. Time <br> expressions. <br> 2. Collocations. | Doubling of <br> consonants | Writing the <br> story from a <br> different <br> point of view |
| 4. Bound Feet | Agreement of <br> tense between <br> main and <br> subordinate <br> clauses | Meanings of <br> words and <br> phrases in context | The dash | Paragraph, <br> expressing <br> personal <br> conclusions <br> and <br> judgements |
| 5.The Last <br> Class | Subject-verb <br> agreement <br> with one of, $a$ <br> number of, <br> etc. | Expressions out <br> of.... | Words often confused | Writing the <br> story from a <br> different <br> point of view |

## Extract 2:

| No. | Activity | Language Functions | Time Required |
| :--- | :--- | :--- | :--- |
| 1. | Going away | Talk about things you need to do <br> before a trip, giving advice and <br> make suggestions, talking about <br> travel and vacations | $30-45$ minutes |
| 2. | Time to talk | Exchanging and comparing <br> information and opinions; <br> Describing | 45 minutes |
| 3. | Things Happen | Asking and answering questions; <br> Exchanging information, telling <br> anecdotes, responding to anecdotes | $60-90$ minutes |
| 4 | Appearances | Describing people's appearances | 60 minutes |
| 5. | Waste Not, Want Not | Reporting, Comparing and <br> Describing | 30 minutes |
| 6. | Around Town | Giving directions, Recommending <br> places ,offering help, asking <br> directions | 60 minutes |

Q.IV. Examine the four test items ( $\mathrm{A}, \mathrm{B}, \mathrm{C}, \mathrm{D}$ ) given below and answer the following questions:
(Note: You do not have to answer these questions yourself.)
i. State the skills and elements that are being tested in each
ii. State whether it lends itself to subjective or objective assessment and justify your answer.
iii. State whether it is a norm-referenced or a criterion-referenced item

Test Item 1: Look at the table given below presenting data of percentage of admissions in a college for three programmes and then write a paragraph showing the year-wise percentage rate, its rise and fall and the comparative analysis of the data.

| Year | XI-XII | B.A. | M.A. |
| :--- | :--- | :--- | :--- |
| 2008 | $43 \%$ | $36 \%$ | $21 \%$ |
| 2009 | $40 \%$ | $35 \%$ | $25 \%$ |
| 2010 | $50 \%$ | $30 \%$ | $20 \%$ |
| 2011 | $52 \%$ | $30 \%$ | $18 \%$ |

Test Item 2: Study the following table and add at least four examples of similar pairs of words:

Instruction: Explain the difference between these pairs of words. Use a dictionary if necessary:
i. Outlook - lookout ii. Set up - upset iii. Outlay- layout

Test Item 3: Instruction: There are some people at the tourist information centre. Look at what they want to know and then report their questions to your friend.
i. Mila: I am from the US. What are the most interesting sites?
ii. Jonas: Have you got a town plan or map of the town?
iii. Eli: Are there guided tours of the city?
iv. Polly: Which areas have been most popular?
v. Kiri: Where is the shopping area and what are the things I can buy there?

Test Item 4: Look at the following page of the diary of a political leader. Write a paragraph describing his activities over the week.

| Mon. 25: | 2.30 | Meeting with Gram Panchayat leaders |
| :--- | :--- | :--- |
| Tues. 26: | 9.00 am. | Inauguration of health camp |
|  | 11.30 | Prize distribution in MG School |
| Wed.27: | 12 noon | Receive CM |
| Fri. 29: | 10.00 am. | Discuss issue of opening a new school in the <br> tribal area |
| Sat. 30: | 6.00 pm. | Felicitation of award winning poet in <br> Cultural Festival |

